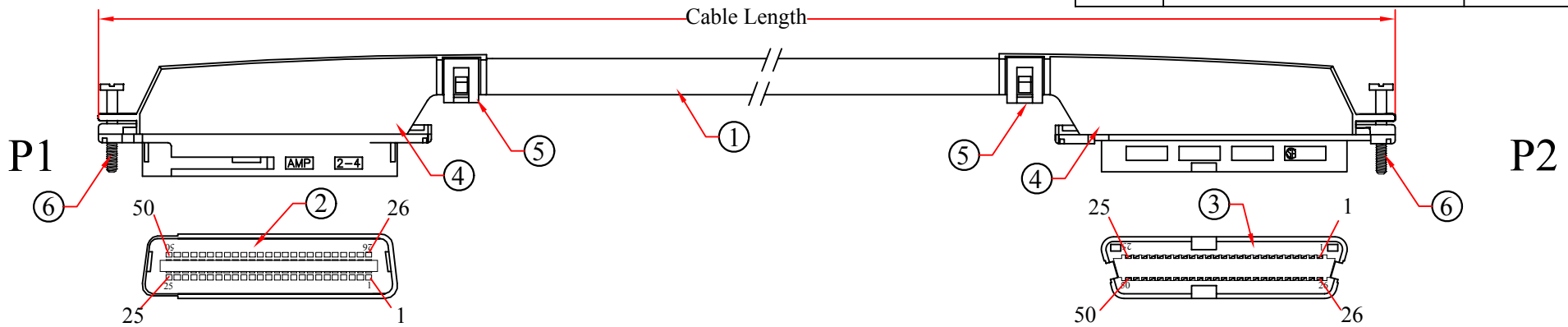


| REV. | DESCRIPTION | DATE    |
|------|-------------|---------|
| A    |             | 02-2014 |
|      |             |         |



**Pin Assignment**

| P1 | P2 | P1 | P2 | P1 | P2 | P1 | P2 |
|----|----|----|----|----|----|----|----|
| 26 | 26 | 34 | 34 | 42 | 42 | 50 | 50 |
| 1  | 1  | 9  | 9  | 17 | 17 | 25 | 25 |
| 27 | 27 | 35 | 35 | 43 | 43 |    |    |
| 2  | 2  | 10 | 10 | 18 | 18 |    |    |
| 28 | 28 | 36 | 36 | 44 | 44 |    |    |
| 3  | 3  | 11 | 11 | 19 | 19 |    |    |
| 29 | 29 | 37 | 37 | 45 | 45 |    |    |
| 4  | 4  | 12 | 12 | 20 | 20 |    |    |
| 30 | 30 | 38 | 38 | 46 | 46 |    |    |
| 5  | 5  | 13 | 13 | 21 | 21 |    |    |
| 31 | 31 | 39 | 39 | 47 | 47 |    |    |
| 6  | 6  | 14 | 14 | 22 | 22 |    |    |
| 32 | 32 | 40 | 40 | 48 | 48 |    |    |
| 7  | 7  | 15 | 15 | 23 | 23 |    |    |
| 33 | 33 | 41 | 41 | 49 | 49 |    |    |
| 8  | 8  | 16 | 16 | 24 | 24 |    |    |

RoHS

| PART NO    | CABLE LENGTH |
|------------|--------------|
| 11X3-25206 | 6 ft         |
| 11X3-25210 | 10 ft        |
| 11X3-25215 | 15 ft        |
| 11X3-25225 | 25 ft        |
| 11X3-25250 | 50 ft        |
| 11X3-252HD | 100 ft       |

|     |   |
|-----|---|
| 6   | Part Number:AMP-229911-1, #4-40 Captive Pan Head Screw  |
| 5   | Part Number:AMP-229910-1, Cable Clamp   |
| 4   | Part Number:AMP-552560-1, 90° Tapered Cover, Polyphenylene Oxide                                    |
| 3   | Part Number:AMP-229975-1, 50P Female, Contacts: Gold Over Nickel Plated;Housing:Black Thermoplastic |
| 2   | Part Number:AMP-229974-1, 50P Male, Contacts: Gold Over Nickel Plated;Housing:Black Thermoplastic   |
| 1   | Cat 3, 25 Twisted Pair(24AWG Unshielded ),Gray PVC Jacket   |
| NO. | SPECIFICATIONS  |
|     | BOM LIST  |

|             |  |       |          |    |
|-------------|--|-------|----------|----|
| ITEM NUMBER | 11X3-252xx   |       | DRAWER   | JL |
| TITLE       | Cat 3 Telco Trunk Cable, 90 degree , Centronics 50 (CN50) Male to Female |       | CHECKED  |    |
| MATERIAL    |  | SCALE | APPROVED |    |
| REV.        | A  | UNIT  | INCH     |    |
| DRAWING NO: |  |       |          |    |
|             |  |       |          |    |